

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John Taylor has presented to the State Engineer
of the State of Nevada Proof of Appropriation of Water, from _____

Six Mile Creek

through Ditches Nos. 1 and 3 for

_____irrigation, stockwatering and domestic_____

purposes. The points of diversion of water from the source ^{are} ~~is~~ as follows:

Ditch No. 1, - in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31, T. 40 N., R. 51 E., MDB&M.

Ditch No. 3, - in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "

situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, ~~as amended by Chapter 253, Statutes of 1915,~~ has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John Taylor

Postoffice address Tuscarora, Elko County, Nevada.

Amount of appropriation 0.746 of a cubic foot of water per second, or 180.00 acre feet per season.

Period of use, from March 15th to July 15th of each year

Date of priority of appropriation—1885—

Description of irrigated land to which water is appurtenant is as follows:

	(	15.00	acres	harvest	crops	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 31,	T. 40 N.,	R. 52 E.)	0.584 c.f.s.
Ditch	(	5.21	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	32	"	"	) or 140.91 ac.
No.1	(	11.00	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	32	"	"	) ft.per season
	(	15.76	"	"	"	NE $\frac{1}{2}$ NE $\frac{1}{2}$	31	"	")
Ditch	(	4.20	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	31	"	"	) 0.162 c.f.s.
No.3	(	4.24	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	32	"	"	) or 39.09 ac.
	(	4.59	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	32	"	"	) ft.per season
		60.00	acres	-	Total					

NOTE: This certificate is issued in accordance with the provisions of that certain Decree entered by the Fourth Judicial District Court of Elko County in the proceeding entitled "Determination of the Relative Rights of Claimants and Appropriators of the Waters of the Six Mile Creek Stream System and its Tributaries."

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

31st day of December, A.D. 1926

Robert A. Allen
State Engineer

Recorded _____ Ex. 3 Page 150

Elko County Records

